

March 7th & 8th, 2017
WSSA EXHIBITORS' SHOW, at the PEPPERMILL, RENO NV.
BOOTH REGISTRATION

Company _____
 Product _____

 **Important:** We will have ____ Vehicles in the show (minimum of 2 booths)

Contact Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ - _____ - _____ Fax _____ - _____ - _____
 E-Mail _____

Please check all that apply:

<u>Description</u>	<u>Qty</u>	Payment		TOTAL
		On/Before	On/After	
		1/1/17	1/2/17	
<input type="checkbox"/> One 8x10 booth package: includes 1 8ft table, _____ 2 chairs, 1 wastebasket, 2 representative badges		\$550	\$650	\$ _____
<input type="checkbox"/> Additional representatives/badges _____ (Additional rep badges will be available at the conference for \$25 each & produced at our earliest convenience.)		\$25 (per attendee)	\$ _____	\$ _____
<input type="checkbox"/> Sponsorship (please circle)				
Platinum		\$3,000		
Gold		\$2,000		
Silver		\$1,000		
Bronze		\$ 500		
<input type="checkbox"/> Contact me regarding additional Sponsorship opportunities				\$ _____
<input type="checkbox"/> 2017 – Western Wanderings Program/WSSA Business Membership (Must Reserve Booth to Participate – See General Information for Details)				
<input type="checkbox"/> Gold - \$500 <input type="checkbox"/> Silver - \$250 <input type="checkbox"/> Bronze - \$75				
Western Wanderings/Business Member (Payment Due by 2/1/17)				\$ _____
Total conference registration				\$ _____

*****ATTENTION*****

**Vendor set-up on March 6th 2017 from 12:00PM to 4:00 PM. Please join the
 Presidents and Vendor reception at The Edge on March 6th from 7:00
 PM to 9:00 PM.**

MAIL, OR E-MAIL (james.f.pond@gmail.com) REGISTRATION FORM

PAYMENT: Mail: check made payable to WSSA / call for credit card payment

Western States Sheriffs Association

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