

March 1st & 2nd, 2016
WSSA EXHIBITORS' SHOW, at the PEPPERMILL, RENO NV.
BOOTH REGISTRATION

Company _____
 Product _____

Important: We will have _____ Vehicles in the show (minimum of 2 booths)

Contact Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ ~ _____ ~ _____ Fax _____ ~ _____ ~ _____
 E-Mail _____

Please check all that apply:

<u>Description</u>	<u>Qty</u>	<u>Payment On/Before 1/1/16</u>	<u>Payment On/After 1/1/16</u>	<u>TOTAL</u>
<input type="checkbox"/> One 8x10 booth package: includes 1 8ft table, 2 chairs, 1 wastebasket, 2 representative badges	_____	\$550	\$650	\$ _____
<input type="checkbox"/> Additional representatives/badges (Additional rep badges will be available at the conference for \$25 each & produced at our earliest convenience.)	_____	\$25 (per attendee)		\$ _____
<input type="checkbox"/> Sponsorship (please circle)				
Platinum		\$3,000		
Gold		\$2,000		
Silver		\$1,000		
Bronze		\$ 500		
<input type="checkbox"/> Contact me regarding additional Sponsorship opportunities				\$ _____
<input type="checkbox"/> 2016 – Western Wanderings Program/WSSA Business Membership (<i>Must Reserve Booth to Participate – See General Information for Details</i>)				
<input type="checkbox"/> Gold - \$500 <input type="checkbox"/> Silver - \$250 <input type="checkbox"/> Bronze - \$75				
Western Wanderings/Business Member				\$ _____
				<small>(Payment Due by 2/1/16)</small>

***** ATTENTION *****

Vendor set-up on February 29th, from 12:00PM to 4:00 PM. Please join the Presidents and
 Vendor reception at the Terrace Lounge on February 29th from 7:00 PM to 9:00 PM.

MAIL, OR E-MAIL (james.f.pond@gmail.com) REGISTRATION FORM

PAYMENT: Mail: check made payable to WSSA / call for credit card payment

*Western States Sheriffs Association
 474 Roger Canyon Road
 Laramie, WY 82072*

PHONE (307) 760-4075

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